



0323139022

Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/19/2003 09:16 AM Pg: 1 of 2

440657
FIRST AMERICAN TITLE order #
3083

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 20030426

Date: JULY 25, 2003

FOR VALUABLE CONSIDERATION, METROPOLITAN LENDING GROUP

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated JULY 25, 2003, executed by KEVIN J. KOLTON AND DAWN LY JOINT TENANCY

as mortgagor to METROPOLITAN LENDING GROUP

as mortgagee, and filed for record as Doc. No. 0323139001, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 165,400.00 Dollars, with interest thereon from JULY 25, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: METROPOLITAN LENDING GROUP

By DAVID JOHNSON

Its: VICE PRESIDENT

By

Its: VICE PRESIDENT

Witness

Witness

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 25th day of July 2003 by DAVID JOHNSON the VICE PRESIDENT and _____ the _____ respectively, of METROPOLITAN LENDING GROUP

a corporation under the laws of the ILLINOIS, on behalf of the corporation.

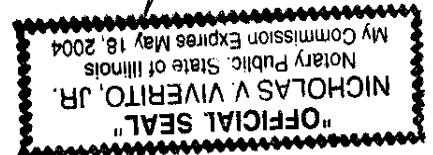
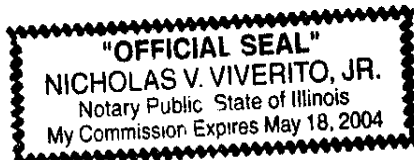
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: May 18, 2004
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
CATHERINE CAIN
METROPOLITAN LENDING GROUP

226 WEST ONTARIO SUITE 300
CHICAGO, IL 60610

DOCUMATO.VTX 07/17/2003



UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 316 and Parking Space 40 in Bank Note Place Condominium, as delineated on the Survey of certain Lots or Parts thereof in L. Hayen's Subdivision, being a Subdivision located in Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded December 6, 1999 as Document 09135093 and any amendments thereto, in Cook County Illinois, together with an Undivided Percentage Interest in the Common Elements appurtenant to said Unit, as set forth in said Declaration, as amended from time to time.

Permanent Index #'s: 17-22-307-043 vol. 512

Property Address: 1910 South Indiana, Unit 316, Chicago, Illinois 60616

Property of Cook County Clerk's Office