



0323240002

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2003 09:38 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206550382005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: TONYA M. DAVIS

Property Address.....: 1853 N. CLEVELAND, CHICAGO,IL 60614

P.I.N. 14-33-310-005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/13/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021041913, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Teresa Stonelake
Assistant Secretary

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OFF

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Giovanni Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of June, 2003.



[Handwritten Signature]

 Giovanni Trivino, Notary public
 Commission expires 3/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TONYA M. DAVIS
1853 N CLEVELAND AVE
CHICAGO, IL 60614

Prepared By: Medy Brucal
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1: THE WEST 31.50 FEET OF LOT 98 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PUBLIC UTILITIES FOR THE BENEFIT OF PARCEL 1 AS DELINEATED IN THE DECLARATION OF EASEMENTS RECORDED NOVEMBER 5, 1971 AS DOCUMENT 21701356 OVER, ACROSS, UPON AND UNDER: (A) THE EAST 19 FEET OF LOTS 97 AND 98 AND THE NORTH 2.50 FEET OF LOT 97 AND THE SOUTH 2.50 FEET OF LOT 98 TAKEN AS A TRACT (EXCEPT FROM SAID TRACT THAT PART OF THE EAST 78 FEET OF THE WEST 93 FEET THEREOF LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +160.5 FEET REFERENCED TO AN ASSUMED ELEVATION OF +100 FEET AT TOP OF EAST EDGE OF CONCRETE WALK AND CENTER LINE OF PASSAGEWAY EXTENDED SAID HORIZONTAL PLANE BEING FURTHER IDENTIFIED AS BEING THE BOTTOM FACE OF THE WOOD SOFFIT BENEATH THE FIRST STORY PORTION OF THE TOWNHOUSE DEWLLINGS BRIDGING AN AREA BETWEEN THE GROUND FLOOR LEVEL OF PARCELS "A" TO "D" AND PARCELS "E" TO "H" AND EXCEPTING ALSO FROM SAID TRACT THAT PART THEREOF FALLING WITHIN THE EAST 19 FEET OF SAID LOTS 97 AND 98); ALL BEING IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS CREATED BY DEED FROM NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 4096 TO JACK ANDREW MCNEIL RECORDED AS DOCUMENT NUMBER 21766369, IN COOK COUNTY, ILLINOIS.

Dustin