

UNOFFICIAL COPY



0323242020

Recording Requested By:
Principal Residential Mortgage, Inc.

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2003 07:20 AM Pg: 1 of 2

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1
711 High Street
Des Moines, IA 50392-0665

SA 528 1006 Nunda crk \$01 \$ no abs

Property of Cook County Office



2

Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:0688339 "ROSS" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES ROSS, A BACHELOR
Original Mortgagee: FLEET MORTGAGE CORP
Dated: 10/30/1992 Recorded: 11/09/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 92-832802, in the county of Cook State of Illinois

Legal: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:
UNIT NO. 2S IN 4515-17 NORTH ASHLAND CONDOMINIUMS AS DELINEATED ON SLURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO REVENSWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF GREEN BAY ROAD, EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17 AS CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A, TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1979 AND KNOWN AS TRUST NUMBER 46819 AND RECORDED FEBRUARY 28, 1980 AS DOCUMENT 25376263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No. 14-17-112-039-1002

Property Address: 4515 NORTH ASHLAND UNIT #2-S, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BOX 333-CT1

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Satisfaction Page 2 of 2

PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On July 24th, 2003



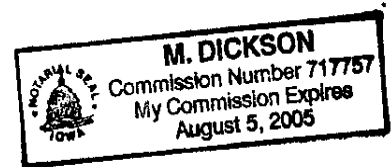
By: [Signature]
S.K. OLSON, SENIOR VICE PRES. &
SEC., SERVICING

STATE OF Iowa
COUNTY OF Polk

On July 24th, 2003, before me, M. DICKSON, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
M. DICKSON
Notary Expires: 08/05/2005 #717757



(This area for notarial seal)

Prepared By: **STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392**
1-800-367-6448