### **UNOFFICIAL COPY**

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, J. 60601-3294

SEE BACK DED Mail



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/20/2003 11:38 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dellar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **James P.**Martin and Jean M. Martin, his wife, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 90 317 794, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 16-36-306-003

PROPERTY ADDRESS: 3605 S. Albany, Chicago, IL 60632

[ ] MAIL TO:

**NAME** 

American General Finance

STREET

4284 S. Archer Avenue

**CITY** 

Chicago IL 60632-2591

[ ] RECORDER'S OFFICE BOX NUMBER 333



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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

SEAL STATES

DATE

AUG 04 2003

HICAGO TITLE LAND TRUST COMPANY,

As Trustee as Aforesaid

Assistant Vice President

State of Illinois County of Cook

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I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

and one 2003

750 Pro-

Notary Public

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EXHIBIT "A" LEGAL DESCRIPTION RE: 90 317 794

LOT 26 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

/southwest

Dropoetty ox doct OUNT CONTS OFFICE