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RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2003 11:38 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: 140100286

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 13TH day of AUGUST, 2003, executed by
JEAN M. MARTIN AND JAMES P. MARTIN, WIFE AND HUSBAND

as Borrower, to

ARCHER BANK

, as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 13, 2003

ARCHER BANK

By Philip C. Baker
PHILIP C. BAKER

Its VICE PRESIDENT

By Louise F. Sajdak
LOUISE F. SAJDAK

Its VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

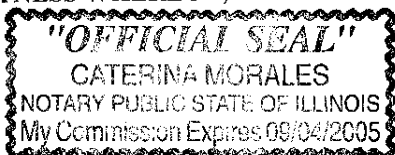
}
SS.
}

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of ARCHER BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13TH day of AUGUST, 2003



Caterina Morales
Notary Public
CATERINA MORALES

My Commission Expires: SEPTEMBER 4, 2005

Residing at: _____

EV 56 12

LAND TITLE, LTD.

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LEGAL DESCRIPTION

Loan No.: 140100286

Borrower: JEAN M. MARTIN

LOT 26 IN BLOCK 5 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-36-306-003

PIN: 16-36-306-003

Address: 3605 S. ALBANY Ave

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