## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2003 01:05 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared Ly:

MAIL TO: National City Mortgage Co. Wholesale Department

National City Mortgage Cc.		P. O. Box 8800 Dayton, OH 45401-8800		
Loan Number: 0002365625			Dayton, v	311 4040 1 0000
FOR VALUE RECEIVED A-1 MORTGACE CORP		("Bank") hereb	ov sells, transfers, s	et over and assigns
to: NATIONAL CITY MORTGAGE CO., 5232 NEWM	ARK DRIVE, M	iamisburg, OH	45342, its succes	sors and/or assign,
Bank's entire right, title, and interest in and to the following	described mortga	ige ("Mortgage")	and promissory n	ote ("Promissory
Note") which are dated $\frac{7/30/2003}{}$ . The Mongage				
Instrument number, and/or book and page number as recorde	din <u>C</u>	<u> </u>	County,ILL	TINOTS
MORTGAGOR(S)		MENT NO.	BOOK	& PAGE
VICKI R LEVINSON	RECORDED			
Make the Market Annual Make Assert	CONCURRENTLY HEXEWITH			
	HE/O	WITH	03332	41 15-7
			00000	10130
IN TESTIMONY WHEREOF, said A-1 MORTO	GAGE CORP		has he	ereunto set its hand
this 30 day of JULY 200				
ATTEST:	( /	$\mathcal{I}$	3)'	
medred Streppen	$\mathcal{I}$	1	Ari.	
Typed Name MILDRED GRIFFIN	_By:	wa -	TO Jan	
Lan a laloued	0,			
Typed Name TERESA WARD	Name:	E I	INDA JAMES	
Typed Name TERESA WARD	Title:		E CLOSING SUF	PERVISOR
	Tido.	WIGEEOAL		
STATE OF OHIO				
COUNTY OF MONTGOMERY SS:				
The forgoing instrument was acknowledged before me	this 3	day of	JU	LY 2003
Linda James as Supervisor, on behalf of A-1 MORT	GAGE CORP			•
The state of the s			, <del>1</del>	+
The state of the s			NOTARY	COLORON CONTRACTOR
			NOTÄRY	TUBLIC \
LINDA LOTSPAIH, Notary Public	Commission Exp	niration:		V
Liy Commission Expires March 28, 200				

0323246154 Page: 2 of 2

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000381547 SC STREET ADDRESS: 1337 W THORNDALE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-05-308-009-0000

## LEGAL DESCRIPTION:

LOT 22 IN BLOCK 4 IN ROSEDALE ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MINIMAN, IN COOK COUNTY, ILLINOIS.

