UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/20/2003 11:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100011912803

Index: 6365

JobNumber: 865 2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

CAROLINE PAWLAK AND JAMES PAWLAK

Original Mortgagee:

DEEPGREEN BANK

Original Loan Amount:

\$77,000.00

Property Address:

328 NORTH EDGEWOOD, LA GRANGE PARK, IL 60526

Date of DOT: Date Recorded: 12/1/2002 2/20/2003

Doc. / Inst. No:

0030238255

Book:

5309

Page:

0022

PIN:

APN: 15-32-413-018

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mad: A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June 2003 A.D..

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT

0323248089 Page: 2 of 3

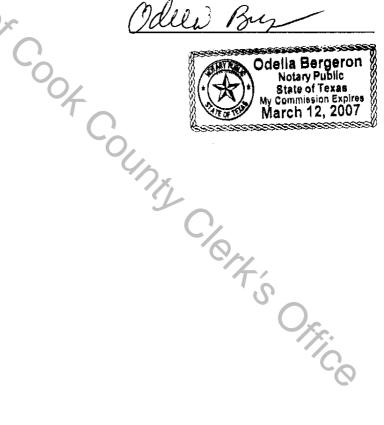
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

On this 28th day of June 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by. Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0323248089 Page: 3 of 3

UNOFFICIAL COPY Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOCUMENT NO. 00502098 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 6 AND THE SOUTH 25 FEET OF LOT 5 IN BLOCK 10 IN EDGEWOOD PARK, A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE

Property of County Clerk's Office

12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 15-32-413-018

20238255