# UNOFFICIAL CORV

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/20/2003 03:10 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

16580387

Index:

JobNumber: 111\_2301

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

GEORGE TOWNSEND AND SUSAN A. TOWNSEND

Original Mortgagee:

BANCGROUP MORTGAGE COLPORATION

ID: 65

Original Loan Amt:

\$122,000.00

**Property Address:** 

9601 S MAYFIELD AVE., OAKLA'NN, IL 60453

Date of DOT:

3/27/2002 4/4/2002

Date Recorded: Doc. / Inst. No:

20385368

Book:

2925

Page:

0030

PIN:

24-08-207-018

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, F.A., has caused these present to be executed in its corporate name and seal by its authorized officers this 4th day of August 2003 A.D..

Washington Mutual Bank, F.A.

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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# **UNOFFICIAL COPY**

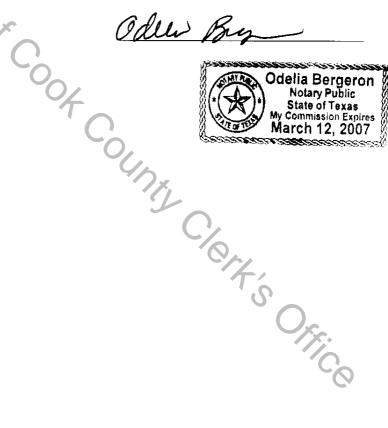
#### STATE OF TEXAS **COUNTY OF HARRIS**

On this 4th day of August 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mytual Bank, F.A., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I in we hereunto set my hand and affixed my official seal the day and year first above written.

Odle Bry

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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# **UNOFFICIAL COPY**

### **EXHIBIT 'A'**

JOB #: 111-2301

#: 1658.

(#:

.13 IN PASQUINELLI'S &
ERICK H. BARTLETT'S CEN1.

I HALF OF THE EAST HALF ANL
: EAST HALF OF SECTION 8, TOWN.

G THIRD PRINCIPAL MERIDIAN, (EXC.)

OX COUNTY, ILLINOIS.

P. IN DU OS. DO7. O/8