FFICIAL COPY ROBERT SCHLERETH 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 and When Recorded Mail To Eugene "Gene" Moore Fee: \$26.00 SMART MORTGAGE ACCESS L.L.C. Cook County Recorder of Deeds 835 STERLING AVENUE, SUITE 230 Date: 08/20/2003 09:10 AM Pg: 1 of 2 PALATINE ILLINOIS 60067 670463730 SPACE ABOVE THIS LINE FOR RECORDER'S USE Co poration Assignment of Real Estate Mortgage LOAN NO.: 607774460 FOR VALUE RECEIVED ine undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, (4 75 NORTH FAIRWAY DRIVE, VEKNON HILLS, ILLINOIS 60061 all the rights, title and interest of underzigned in and to that certain Real Estate Mortgage dated AUGUST 5, 2003 Victor D. Lespinasse II AND Elizabeth A. Krinsky Lespinasse, husband and wife to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 835 STERLING AVERAGE SUITE 230 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5 S. Pine Sreet Unit 204, Mt. Prospect, ILLINOIS 60056 TOGETHER with the note or notes therein described or referred to, the money due rad to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SMART MORTGAGE ACCESS 1 COUNTY OF LAKE before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Smart Mortgage Act D. McALLISTER By: Smart Mortgage Access VICE PRESIDEN ts: known to me to be the D. MCALLISTER and VICE PRESIDENT known to me to be of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the Its: corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

Witness:

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires

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County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL ROBERT J SCHLERETH

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 10-27-06

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## **UNOFFICIAL COPY**

Exhibit "A"

PARCEL 1: UNIT 2048 IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM I, AS DELINEATED AND DETINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95663007 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 204B AND STORAGE SPACE 204B A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE SHIRES AT CLOCKTOWER PLACE CONDOMINIUM I RECORDED AS DOCUMENT \$5663002.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, PARKING, VEHICULAR AND PEDESTRIAN TRAFFIC AS GET FORTH IN THE DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEM'S TRECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663006

PIN: 08-12-101-024-1054