

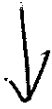
# UNOFFICIAL COPY



0323203018

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/20/2003 10:08 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:

CHICAGO UNITED MORTGAGE,  
INC,  
2144 W. ROSCOE  
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0133328542

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2003 executed by YADIRA NUNEZ, AN UNMARRIED WOMAN AND JUAN PABLO CASTILLO, AN UNMARRIED MAN

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0323203018, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2050486  
MERCURY TITLE COMPANY, L.L.C.  
300 Hwy

P.I.N.: 13-26-313-022

Commonly known as: 3636 W. WRIGHTWOOD AVE. #2W, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated August 19, 2003  
CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On 8/19/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom President

Brian Lindstrom  
By: Brian Lindstrom  
Its: President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

S. Salemi  
Witness: S. Salemi

Notary Public Norma N. Aquino County, COOK

My commission Expires: 6/11/07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:

UNIT 2W TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTVIEW CONDOMINIUMS AS DEFINED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0322331043, BEING PART OF LOT 10 IN CRISTENSEN'S SUBDIVISION OF THAT PART OF BLOCK 5 (EXCEPT THE SOUTH 22 FEET THEREOF) LYING SOUTH OF THE NORTH 233 FEET OF SAID BLOCK IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0322331043.

PIN: 13-26-313-022-0000

Property of Cook County Clerk's Office