

(9512)

Lender/Investor

MFIL8194 INV# 002000961052



UNOFFICIAL COPY

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/20/2003 11:27 AM Pg: 1 of 3

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

| ASSIGNMENT OF MORTGA | GE |
|--|---|
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor' 630 #B Tollgate Received, the undersigned holder of a Mortgage (herein "Assignor' does hereby grant, sein, 2.5 ign, transfer and convey, unto | ") whose address is |
| Union Planters Bank, M.A., a corporation organized and existing under the laws of the United States of A (herein "Assignee"), whose address is | merica |
| 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated | , made and executed by |
| ALBIN J KNAPP and DARLENE E KI IAPP, husband and wife | |
| to and in favor of Lakeview Financial Group Inc | , |
| upon the following described property situated in Illinois: See Exhibit A. | County, State of |
| | |
| | County, State of Seven Thousand and no/100 |
| such Mortgage having been given to secure payment of One Hundred Forty S | Seven Thousand and no/100 |
| (\$ 147,000.00) | |
| which Mortgage is of record in Book, Volume, or Liber No. No. 0303104103 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described become due thereon with interest, and all rights are all liberty and all rights are all r | |
| become due thereon with interest, and all rights accrued or to accrue under such Mon | rtgage. |
| ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 | |

Page 1 of 2

AP# 0295105531

Initials:

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 2003

| | Lakeview Financial Group Inc |
|--|--|
| Witness | By: My Landy Drice |
| Witness | (Signature) |
| Attest | (Title) |
| Seal: | |
| 000 | ATTORNEY IN FAC |
| CVA. | Corporate/Partnership Acknowledgement] |
| State of Illinois | |
| County of NONE | |
| This instrument was acknowledged be by | erore pe on 7/29/03 |
| as | PDA |
| of Lakeview Financial Group Inc | POA |
| "OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 | [Individual Acknowledgment] |
| State of Illinois County of | 75 |
| This instrument was acknowledged be Lakeview Financial Group Inc | efore me onby |
| | |
| MFIL8194 (9512) INV# 00200961052 | Page 2 of 2 AP# 0295105531 |

UNOFFICIAL COPY Legal Description

Land in the CITY of ELGIN, COOK, ILLINOIS, described as follows:

PARCEL 1:

UNIT 42-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20 AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS, AND THROUGH ADJOINING I AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 08065512.

PIN(S): 06-20-208-017-1142

Commonly Known As: 1499 KEYSTONE COURT

File Number: 03-045122