UNOFFICIAL COPY

WHEN RECORDED MAIL TO: JOHN B MCMANUS 3151 N LINCOLN #211 CHICAGO, IL 60657

Loan No. 306602050

Prepared by: **GMAC** Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2003 09:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINO'S) COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3151 N LINCOLN #211, CHICAGO

Permanent Tax No.: 14291000401011

from the lien of a certain mortgage made and executed by JOHN B MCMANUS AND AMY L. MCMANUS, to MIDWEST FUNDING CORP. on January 25, 1991, and recorded in Document No. 99115489, Book 9899, Page 0081, Certificate ---, in the Land Records of COOK County, and State of LL NOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 5, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Vickie 'ngamells, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

6750

STATE OF IOWA County of Black Hawk

On June 5, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date:

08/16/2004

2003-05-23

J. SIMON NOTARIAL SEAL - STATE OF IOWA

COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

UNIT 211 IN LONCOLN LOFTS CONDOMINIUM, LOTS 3 THRU 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 & 7 AND THE N 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTE LINE OF LINCOLN AVE., OF THE NW 1/4 OF SEC 29, T 40 N, R 14M E 3RD PM, DECLARATION RECORDED 9/3/1996 AS DOC 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT. PARCE L 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 21, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION, IN COOK COUNTY, IL.

