

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**JOSEPH D KELLY**  
1931 MARIGOLD LN  
HANOVER PARK, IL 60103



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2003 11:04 AM Pg: 1 of 2

Loan No. 307296202 *DU*



Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows.

Property Address: **1931 MARIGOLD LN, HANOVER PARK**  
Permanent Tax No.: **06254180030000**

from the lien of a certain mortgage made and executed by **JOSEPH D KELLY AND MATTHEW P CIESLAK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **December 14, 2001**, and recorded in Document No. **0020005566**, Book **7265**, Page **0136**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 21, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint Hill 48501-2026

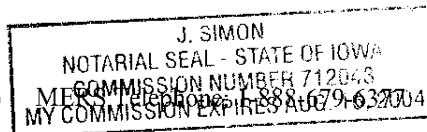
STATE OF IOWA  
County of Black Hawk

On **July 21, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* J. Simon  
Expiration Date: **08/16/2004**  
2003-07-01

MIN: 100029500001958143



(Notary's Seal)

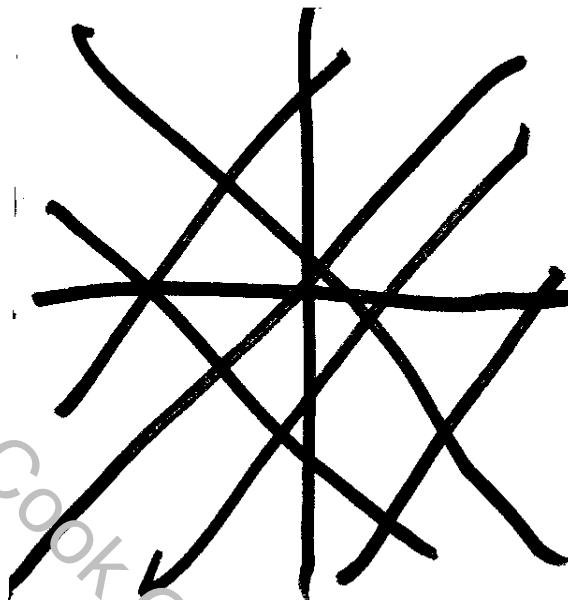
*[Handwritten initials]*

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## EXHIBIT A

LOT 3 IN BLOCK UNIT TWO HANOVER GARDENS FIRST ADDITION BEING A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office