

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JEANNE A BISCHOFF
1603 LAKE
WILMETTE, IL 60091



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2003 11:04 AM Pg: 1 of 2

Loan No. 357303474 *DJ*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address **1603 LAKE, WILMETTE**
Permanent Tax No.: **05332010180000**

from the lien of a certain mortgage made and executed by **JEANNE A BISCHOFF**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on **December 28, 2001**, and recorded in Document No. **0020038992**, Book 1133, Page **0237**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 21, 2003**.

CORPORATE SEAL



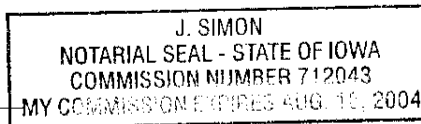
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 21, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-07-01

MIN: 100058900001176247 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*54
27
5/11/04
mf
5/11/04*

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Loan No. 357303474

EXHIBIT A

COUNTY OF COOK : LOT 1 IN BLOCK 2 IN SCHWALL'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN CO UNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 05-33-201-018 WHICH CURRENTLY HAS THE ADDRESS OF 1603 LAKE, WILMETTE ILLINOIS 60091

Property of Cook County Clerk's Office