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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2003 03:11 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00037206982005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ABNER Z. AVILA, MAY E. REQUILMAN

Property Address.....: 1740 N. MAPLEWOOD AVE UNIT 103, CHICAGO, IL 60647 P.I.N. 13-36-421-001-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8261 of Official Records Page 0015 as Document Number 0020564680, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNITS 103 AND P-11 IN BUCK CITY LOFTS CONDOMINIUM AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AS FURTHER DESCRIBED IN THE LEGAL.....

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

Sabrina Holton
Assistant Secretary

3/2
p/3
m.j.
12/10

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Kathy Cochran a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of May, 2003.



Kathy Cochran

 Kathy Cochran, Notary public
 Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ABNER Z. AVILA, MAY E. REQUIZMAN
 1740 N MAPLEWOOD AVE APT 103
 CHICAGO, IL 60647

Prepared By: Ina Nelson
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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UNITS 103 AND P-11 IN BUCK CITY LOFTS CONDOMINIUM AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBELTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-36-421-001-0000

Property of Cook County Clerk's Office