## **UNOFFICIAL CO**



PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH BARRINGTON, IL 60010

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/20/2003 09:04 AM Pg: 1 of 4

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH P REINGTON, IL 60010

-[Space Above For Recorder's Use]-



### ASSIGNMENT OF MORTGAGE

LOAN NO. 0031196819

FOR VALUE RECEIVED the undersign of hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

AUGUST 05, 2003

to secure paymen of

TWO HUNDRED THIRTY

THOUSAND AND NO/100.

230,000.00

) executed by

DEJIN MILOJKOVIC, HUSBAND AND OLJA

MILOJKOVIC, WIFE

0323208104

PRIORITY 1 MORTGAGE CORP.

a corporation organized under the laws of

ILLINOIS

and whose address

16 EXECUTIVE COURT, SOUTH BARRINGTON, and recorded in Book, Volume, or Libor No.

IL 60010

(or as No.

), by the

, at page COOK

County 1 ecorder's Office,

State of

ΙL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-19-433-008

Commonly known as: 4225 HAMAN AVENUE

HOFFMAN ESTATES, IL 60195

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP. Witness (Signature) GARY DICICCO PRESIDENT STATE OF IL COUNTY OF On AUGUST 05, 2003 before we, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO , known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free acc and deed of said corporation. (Seal) Notary Public "OFFICIAL SEAL" Kristen L. Di Cicco My Commission Expires: Notary Public, State of Illinois My Commission Exp. 07/03/2005

0323208105 Page: 3 of 4

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#### LEGAL DESCRIPTION RIDER

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.



Document Express, Inc.

Tax ID/PIN Number: 02-19-433-008

GEN126

0323208105 Page: 4 of 4

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000519967 CH STREET ADDRESS: 4225 HAMAN AVENUE

CITY: HOFFMAN ESTATES

COUNTY: COOK COUNTY

TAX NUMBER: 02-19-433-008-0000

#### LEGAL DESCRIPTION:

LOT 8 IN BLOCK 8 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MUNTUIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE PILLS UNITS 3 AND 4, BEING A SUBDIVISION IN SAID SE4 OF SECTION 19, TTHE.

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OH ACCORDING TO THE PLAT THEREOF RECORDEDFEBRUARY 1, 1977 AS DOCUMENT 23805851, IN COOK COUNTY, ILLINGTO