80,

383

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2003 07:55 AM Pg: 1 of 2

## **WARRANTY DEED** Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

TAHER N. POONAWALA and BILQUIS T. POONAWALA, his wife,

| 9166 Barberry Ln.,<br>Des Plaines, I' 60016                                                                                                                                | (The Above Space For Recorder's Use Only)                         |                                                                             |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------|--|
| of theCicy of Cook                                                                                                                                                         | of                                                                | Des Plaines, State of                                                       | County                                                 |  |
| for and in consideration of Ten (\$10.0 in hand paid, CONVEY and WARRANT                                                                                                   |                                                                   | S, <u>&amp;other good&amp;va</u>                                            | aluable consideration                                  |  |
| SHAMIM AHMED, NASREEN MUNEER                                                                                                                                               | , SHAHEEN MUNE                                                    | ER and NAUSHEEN                                                             | N MUNEER                                               |  |
| 9142 N. Lincoln, Des Plaines,                                                                                                                                              | IL 60016<br>AMES AND ADDRESS OF GRAN                              | (TEFA)                                                                      |                                                        |  |
| not in Tenancy in Common, but in JOINT TE  Cook in the State of Illinois, to all rights under and by virtue of the Homestea said premises not in tenancy in common, but it | NANCY, the followin wit: (See reverse side for details of Laws of | g described Real Esta<br>or legal description.) I<br>the State of Illinois. | hereby releasing and waiving FO HAVE AND TO HOLD       |  |
| and subsequent years and                                                                                                                                                   | .04/                                                              |                                                                             |                                                        |  |
| remailent muex rumoer (1 m).                                                                                                                                               | 5-214-060                                                         | <u>C'/</u>                                                                  |                                                        |  |
| Address(es) of Real Estate: 9166 Barberry Ln., Des Plaines, il 60016                                                                                                       |                                                                   |                                                                             |                                                        |  |
|                                                                                                                                                                            | DATED this <u>.</u><br>SEAL) <u>Y</u>                             |                                                                             | Pamuwala(SEAL)                                         |  |
| PRINT OR Taher N. Poonawala  TYPE NAME(S)                                                                                                                                  | <u> </u>                                                          | <u> Bilquis T. Poon</u>                                                     | awa'a                                                  |  |
| SIGNATURE(S)                                                                                                                                                               | (SEAL)                                                            |                                                                             | (SEAL)                                                 |  |
| State of Illinois, County of <u>Cook</u> said Co                                                                                                                           | ss. unty, in the State afore                                      |                                                                             | , a Notary Public in and for CERTIFY that              |  |
| NOTARY PUBLIC BETTE RICHARDSON persona stations COMMISSION EXPIRES 10/21/05 the forest that                                                                                | going instrument, appea<br>t h _ey signed, sealed                 | the same person_s wared before me this day and delivered the sa             | whose name_s subscribed to in person, and acknowledged |  |
|                                                                                                                                                                            | and waiver of the righ                                            |                                                                             |                                                        |  |
| Given under my hand and official seal, this _                                                                                                                              | 20 <sub>1</sub>                                                   | day of J                                                                    | une 2003                                               |  |
| Commission expires                                                                                                                                                         | 15 - 12etl                                                        | e Ruchau                                                                    | dson JBLIC                                             |  |
| This instrument was prepared by Randy W.                                                                                                                                   | Franklin, 36 S.                                                   | Main, Park Ridg<br>NAME AND ADDRESS)                                        | e, IL 60068                                            |  |

TICOR TITLE INSURANCE

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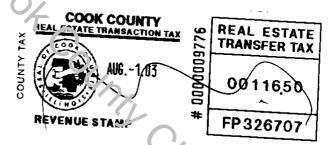
## Legal Description

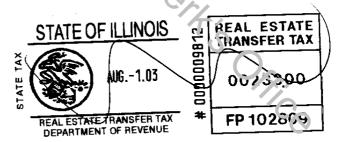
| of premises commonly known as | 9166 Barberry Ln., Des Plaines, IL 60016 |                |
|-------------------------------|------------------------------------------|----------------|
|                               |                                          | <del>-</del> . |

THAT PART OF LOT 183 LYING WESTERLY OF A LINE DRAWN FROM A POINT ON SOUTH LINE THEREOF, 26.08 FEET WEST OF SOUTHEAST CORNER THEROF TO A POINT ON THE NORTH LINE THEREOF, 50.50 FEET WEST OF NORTHEAST CORNER THEREOF, IN TWIN OAKS FIRST ADDITION, BEING A SUBDIVISION IN SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS S COO!

Property not located in the corporate limits of the City of Des Plaines, Deed or instrument not subject to transfer tax.

6-11-03 City of Des Plaines





SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: (Address) <u>-IL 60014</u> (City, State and Zip)

RECORDER'S OFFICE BOX NO. \_

Shamim Ahmed (Name) 9166 Barberry Ln. (Address) Des Plaines, IL 60016

(City, State and Zip)

OR

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