

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/20/2003 02:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**CLINT PIOTH**  
1333 FOREST DALE CT  
SCHAUMBURG, IL 60193

Loan No. 307123039

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1333 FOREST DALE CT, SCHAUMBURG**  
Permanent Tax No.: **07204900171207**

from the lien of a certain mortgage made and executed by **CLINT T. PIOTH**, to **WOODFIELD PLANNING CORPORATION** on **April 2, 2001**, and recorded in Document No. **010271687**, Book **1325**, Page **0048**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

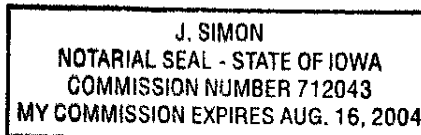
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: **08/16/2004**  
2003-04-18



(Notary's Seal)

**UNOFFICIAL COPY**

"Exhibit A"

**Legal Description Rider**

Loan No.: 118058

UNIT 533, AS DELINEATED ON PLAT OF SURVEY OF LOTS 2 AND 3 AND THAT PART OF LOT 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 4 THROUGH A POINT ON SAID EAST LINE OF SAID LOT 4, 683.59 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 3, IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21854990 AND AS AMENDED, TOGETHER TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

07-20-400-017-1207

 21013  
(11/26/00)