

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
JAMES SCHAFER  
518 N GARFIELD ST  
LOMBARD, IL 60148



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2003 02:12 PM Pg: 1 of 2

Loan No. 652554099 JR

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 13667 RAVINE DRIVE, LEMONT  
Permanent Tax No.: 2232030310000

from the lien of a certain mortgage made and executed by JAMES E SCHAFER AND VIOLET J SCHAFER, to GMAC MORTGAGE CORPORATION DBA DITECH.COM on July 27, 2001, and recorded in Document No. 0010714142, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 5, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation DBA DiTech.com)

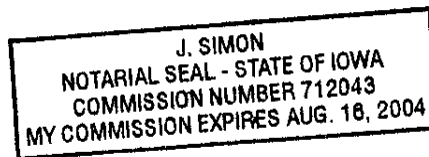
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On May 5, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: 08/16/2004  
2003-04-29



MIN: 100037506525540994 MERS Telephone: 1-888-679-6377

(Notary's Seal)

# UNOFFICIAL COPY

Loan No. 652554099

## EXHIBIT A

LOT 8 IN THE RAVINES BEING A RESUBDIVISION OF PART OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION IN SECTION 32 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office