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Prepared by Shirley A. Gerwin. Recording Requested by, Mail To, and Send All Notices To: Chase Manhattan Mortgage Corporation Attn: Document Control, Dept. 400 10790 Rancho Bernardo Road



Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/20/2003 09:18 AM Pg: 1 of 4

LOAN #1:

0013947056

SEQ#:

02509

ILLINOIS

31-23-451-002

ASSIGNMENT OF MORTGAGE

Know that CHASE MANHATTAN BANK USA, N.A., a corporation, with a business address of 200 White Clay Center Drive, Newark, DE 19711, "Assignor", for value received and other good and valuable consideration paid by CITIB NK, N.A. as Trustee, a national banking corporation, whose address is 111 Wall Street, 5th FL, Zone 2, New York NY 10043, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does ne eby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as indows:

SEL EYAIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this STA

5th day o

DCTOBER, 2001.

In Presence of:

Witness 1. Theresa Gary

Witness 2: Marilyn Nyemaster

CHASE MANHATTAN BANK USA, N.A.

Kirk N. Hobson

Its: Vice President

N CO

0323216043 Page: 2 of 4

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State of CALIFORNIA)
SS.
County of SAN DIEGO)

On this 5th day of october, 2001, before me, Bill Koch, Notary Public, personally appeared Kirk N. Hobson, Vice President for CHASE MANHATTAN BANK USA, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Bill Koch

My Commission Expire . 4 - 27



This document was prepared by Shirley A. Gerwin, Document Management Network, a division of Hanover Capital Partners Ltd., Post Office BOX 3980, Edison, NJ 08818-3980 Phone: (732) 393-3033 Fax: (732) 572-5959.

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0323216043 Page: 3 of 4

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1:

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ILLINOIS

MORTGAGOR/TRUSTOR:

LINDA M. RICHARDSON

MORTGAGEL BENEFICARY:

MCMANN MORTGAGE CORPORATION

DATE OF MORTGAGE/PEFD OF TRUST: 10/23/2000

AMOUNT: \$95,200.00

RECORDING INFORMATION:

DATE

VOL MEBOOK

PAGE/FOLIO

<u>INSTRUMENT #</u>

PROPERTY ADDRESS:

515 BLAIR STREET, PARK L'OREST, IL 60466

TAX ID: 31234310020000

LEGAL DESCRIPTION:

As Follows:

UNOFFICIAL COPY

48399250BB

RIDER - LEGAL DESCRIPTION

LOT 2. IN BLOCK 50, IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD; ACCORDING TO THE PLAT THEREOF RECORDED, DECEMBER 18, 1959, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 17739257, P.O FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS ED IR 196.

OF COUNTY CICHT'S OFFICE DOCUMENT NUMBER LR 190250, IN COOK COUNTY, ILLINOIS.