

UNOFFICIAL COPY

Loan No. 0000000000000001621166333



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2003 12:00 AM Pg: 1 of 2

After Recorded Return to:
TONY GONZALES
5305 S MEADE AVE
CHICAGO, IL 60638

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 28, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98495494, in Book 7130, at Page 0080, releases, conveys and quit claims unto TONY GONZALES AND ANNA MARIE GONZALES, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 33 FEET OF THE NORTH 65 FEET OF LOT 20 (EXCEPT THE 8 FEET TAKEN FOR ALLEY) IN BLOCK 6 IN FREDERICKH. BARTLETT'S EIGHT ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 19-08-322-032

5305 S MEADE AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

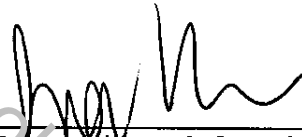
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MAY 28 2003

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 28, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HEIDI STOKER

17-908-



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