

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
David M. Tinkle
Bank One, N.A.
10300 Kincaid Drive, IN1-9030
Fishers IN 46038

AND AFTER RECORDING MAIL TO:
Bank One, N.A.
10300 Kincaid Drive, IN1-9030
Fishers IN 46038
10668838



0323219088

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/20/2003 10:08 AM Pg: 1 of 3



ASSIGNMENT OF MORTGAGE

This document is being re-recorded to show the correct written dollar amount the recorded Mortgage

Property of Cook County Clerk's Office

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6458/0295 51 001 Page 1 of 2

2003-04-10 15:52:57

Cook County Recorder 26.50



0030486179

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is,
10300 Kincaid Drive, IN1-9030, Fishers, IN 46038

does hereby grant, sell, assign, transfer and convey, unto

State Street Bank and Trust Company, as Custodian/Trustee,

whose address is **225 Franklin Street, Boston MA 02101,** a corporation organized and existing
under the laws of The State of Massachusetts (herein "Assignee")

a certain Mortgage, dated **AUGUST 29, 2000,**
made and executed by **GERARD MORGAN, JR., A MARRIED MAN**

payable to **Century Mortgage and Funding, Inc.**

upon the following described property situated in the County of **COOK**, State of **Illinois**.

Lot 10 in Block 2 in Winslow and Jacobson's Subdivision of the Southeast 1/4 of the
Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois.

PIN #16-01-220-034

Commonly Known as: **1336 N. ARTESIAN AVENUE, CHICAGO, IL 60622**

TWO

such Mortgage having been given to secure payment of **\$292,000.00,** ~~ONE~~ **HUNDRED NINETY TWO**
THOUSAND AND NO/100

which Mortgage is of record in Book _____ Page _____ and/or Instrument No. **00696348** of the
Records of **COOK** County, State of **Illinois**, together with the note(s) and obligations therein described,
the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

SJ
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P-2
J.W

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 20, 2003**.

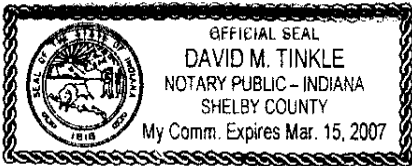
Bank One, N.A.

Andrea K. Fore
Witness **Andrea K. Fore**

Lana S. Holland
Lana S. Holland
ITS: **Assistant Vice President**

State of **INDIANA**)
County of **Hamilton**)

Before me, **David M. Tinkle**, a Notary Public in and for the County and State aforesaid, this day of **February 20, 2003**, personally appeared **Bank One, N.A.**, by **Lana S. Holland**, **Assistant Vice President**, and acknowledges the execution of the foregoing instrument.



David M. Tinkle
My Commission Expires: **March 15, 2007**
Resident of **Shelby County**