CITIFINANCIAL SERVICES, INC.
111. LAKE STREET UNOFFICIAL COPY
OAK PARK, IL 60301 UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2003 02:30 PM Pg: 1 of 2

DEED OF RELEASE (Corporation)

[,		
Prepared by:	, 		
KIMBERLY EDWARDS	1 2		
1119 LAKE STREET			
OAK PARK, IL 60301	1		
N ₂			
This Deed of Release Witne	esseth, That CIT	IFINANCIAL FORMER	LY KNOWN AS COMMERCIAL
a Corporation, organizer, and exis	sting under the la	ws of the State of	DELAWARE
and having its principal place of bu	_		County,
MARYLAND , owner			debt secured by mortgage
executed by <u>AZZIE LEE GARNE's</u>			, , ,
	0/		
dated APRIL 1ST , 1989	, and record	ed APRIL 5TH ,	1989 , in the office of
the RECORDER of	COOK	, ILLINOIS	
No. 89148852 in Book	(County)	(Stat	
release in full from the lien and			•
LOT 67 AND THE NORTH 1/2 OF OF PART OF SECTION 10, TOWNS MERIDIAN, IN COOK COUNTY, IL	HIP 39 NORTH,	SON STREET ADD CI RANGE 12, EAST OF	ON, BEING A SUBDIVISION THE THIRD PRINCIPAL
COMMONLY KNOWN AS: 214 S 1	4TH AVE	MAYWOOD, IL	60153
Property Identification Number: 15	-10-402-022	<u></u>	
In Witness Whereof, these	presents have be	een executed under th	ne seal of said Corporation,
pursuant to due authority, this	13TH day of	JUNE	_ , _2003
	Gill Indian	Chid 2	
	SE SE	By CHIP BURDIC	IK Branch Manager

1L 3596-9 7/99

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS	
County of COOK	SS.
On this day of JUNE	, 2003 A.D., before me, appeared
CHIP L BURDICK	to me personally known, who being by me
duly sworn, did say that sha/ha is the Branch Man	nager of CITIFINANCIAL SERVICES. INC.
	DELAWARE corporation, and that
the seal affixed to the foregoing instrument is the	e corporate seal of said corporation and that said
instrument was signed and sealed in behalf of	f said corporation by authority of its Board of
Directors, and said authorized representative acki	nowledged said instrument to be the free act and
deed of said corporation.	5
COOK ILLINOIS	hand and affixed my notarial seal at my office in
My Commission Expires: 4 13	aday de Rus
A Secretary of the Secr	Nota y public for said County and State
OFFICIAL SEAL	\dagger \land \lan
MAYDA RUIZ \$	'5'
NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES: 04/12/04 \$,	