Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2003 11:28 AM Pg: 1 of 2

MAIL TO: LOAN SERVICE DEPARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 60655

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto FOUNDERS BANK FORMERLY KNOWN AS WORTH BANK AND TRUST A/T/U/T/A DAT ED JUNE 9, 1986 A/K/A TRUST #4075, 11850 S. Harlem Av., Palos Heights, Illinois, its representatives and assures all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL LSTATE MORTGAGE bearing date the 10th day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of ____ Page ____ as Document Number 98624044, and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

The South ½ of Lot 2 and all of Lot 3 in Block 1 in Lickinson's Resubdivision of Lots 4, 5 and 6 in Zimerman's Resubdivision of the Southeast ¼ of the Northwest ¼ of the Southeast ¼ and the North ½ of the Northeast ¼ (except the East 32 Feet of the West 33 Feet and the North 33 Feet) of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian and of the West ½ of Block 7 in Monson and Smith's Second Addition to Palos Park, a Subdivision of the Southwest ¼ of the Southeast ¼ of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian and of Blocks 3 and 4 in Monson and Smith's First Addition to Palos Park, a Subdivision of the Northwest 1/4 of the Southeast ¼ of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, in Plat Document No. 12687788, in Cook County, Illinois.

12308 Elm

PIN 23-27-400-011-0000

Palos Park, Illinois 60464

together with all the appurtenances and privileges thereunto belonging or appertaining.

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UNOFFICIAL COPY

WITNESS our hands and seals this 3rd day of June, 2003 COLOR SHELBY J. GERMANY, ASST. VICE PRESIDENT JUDITH A. DILLON, VICE PRESIDENT
STATE OF ILLINOIS)
I. I
FOR THE PROTECTION OF THE OWNERS, TOS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUCK WAS EURD

OF TRUST WAS FILED.
This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655