



0323229219

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/20/2003 12:08 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Samuel E. Manto and Barbara L. Manto, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 2001, recorded November 20, 2001 in the Recorder's Office of Cook County, Illinois as Document No. 0011089928, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Unit 21-M in Hollywood Towers Condominium as delineated on a survey of the following described real estate: Lots 19 to 23 both inclusive, and part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewater, together with part of the land lying between the East line of said Lots and the West boundary line of Lincoln Park, all in fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document 24903562 together with its undivided percentage interest in the Common Elements.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-05-407-017-1316


Address of Premises: 5701 N. Sheridan Rd., #21M, Chicago, IL 60660

WITNESS my hand and seal this 20th day of June, 2003.

**This instrument was prepared by
and after recording mail to:**

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By:  _____
Assistant Secretary

UNOFFICIAL COPY

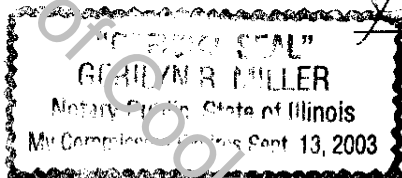
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20th day of June, 2003.

Handwritten signature of Geraldyn R. Miller

Notary Public



Property of Cook County Clerk's Office