# UNOFFICIAL COPY

Cook County Recorder of Deeds
Date: 08/20/2003 11:39 AM Pg: 1 of 7

#### PREPARED BY:

Name:

TRIPLEX MARINE

Attn:

Larry Travis
13100 Halsted

Address:

Riverdale, IL 60827

**RETURN TO:** 

Name:

TRIPLEX MARINE

Attn:

arry Travis

Address:

8124 Alabama St.

Clarendon Hills, IL 60514

### (THE ABOVE SPACE FOR RECORDER'S OFFICE)

### LEAKING UNDERGROUND STORAGE TANK ENVIRONMENTAL NOTICE

THE OWNER AND/OR OPERATOR OF THE LEAKING UNDERGROUND STORAGE TANK SYSTEM(S) ASSOCIATED WITH THE RELEASE REFERENCED BELOW, WITHIN 45 DAYS OF RECEIVING THE NO FURTHER REMEDIATION LETTER CONTAIN NG THIS NOTICE, MUST SUBMIT THIS NOTICE AND THE REMAINDER OF THE NO FURTHER REMEI IATION LETTER TO THE OFFICE OF THE RECORDER OR REGISTRAR OF TITLES OF COOK COUNTY IN WHICH THE SITE DESCRIBED BELOW IS LOCATED.

Illinois EPA Number: 0312585079

LUST Incident No.: 992358

TRIPLEX MARINE, the owner and/or operator of the leaking under ground storage tank system(s) associated with the above-referenced incident, whose address is 8124 Alabama St. Clarendon Hills, IL 60514, has performed investigative and/or remedial activities for the site identified as follows:

- 1. Legal Description or Reference to a Plat Showing the Boundaries: See Atachment "Legal Description and Property PIN Numbers"
- 2. Common Address: 13100 Halsted, Riverdale, IL 60827
- 3. Real Estate Tax Index/Parcel Index Number: See Attachment "Legal Description and Property PIN Numbers"
- 4. Site Owner: Riverdale Marina
- 5. Land Use Limitation: There are no land use limitations.
- 6. See the attached No Further Remediation Letter for other terms.

WZ.

Attachment: Legal Description and Property PIN Numbers

Leaking Underground Storage Tank Environmental Notice

0323231062 Page: 2 of 8

## **UNOFFICIAL COPY**

### Legal Description & Property PIN Numbers

Subject Property: Triplex Marine 13100 Halsted Riverdale, IL

PIN # 's 25-32-215-003-000 25-32-215-002-000 25-32-215-005-000

Legal Description: Cook County

THAT PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 500 FEET THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUND ARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION AND RUNNING CHENCE WESTERLY AT A LINE, WHICH FORMS A SOUTHWEST ANGLE OF 86 DEGREES 42 FEET 20 INCHES WITH THE EAST LINE OF SAID SECTION FOR A DISTANCE OF 100.06 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE EAST LINE AND SAID SECTION FOR A DISTANCE OF 10 FEET; THENCE SOUTH FARALLEL WITH THE EAST LINE OF SAID SECTION FOR A DISTANCE OF 30 FEET, THENCE WESTERLY ON A LINE WHICH IS PARALLEL WITH SAID FIRST DESCRIBED LINE TO THE POINT OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32 AFORESAID. THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, NORTH OF THE INDIAN BOUNDAPY LINE, IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN. WHICH LIES SOUTH OF THE LITTLE CALUMET RIVER. THAT PART OF THE EAST 250.7 FEET OF THE EAST HALF OF THE VIFST HALF OF THE NORTHEAST QUARTER OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3 PRINCIPAL MERIDIAN.

0323231062 Page: 3 of 8

# UNOFFICIAL COPY ILLINOIS ENVIRONMENTAL PROTECTION AGENCY



1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601

ROD R. BLAGOJEVICH, GOVERNOR

RENEE CIPRIANO, DIRECTOR

217/782-6762

CERTIFIED MAIL

7002 3150 0000 1224 1851

JUL 3 1 2003

Triplex Marine Attn: Larry Travis 8124 Alabama St. Clarendon Hills, 12 60514

Re: LPC #03125850/9 —Cook County

Riverdale/Triplex Marine

13100 Halsted

LUST Incident No. 992358

LUST Technical File

Dear Mr. Travis:

Control of the Contro

The Illinois Environmental Protection Agency (Illinois EPA) has reviewed the Miscellaneous Correspondence and the Corrective Action Completion Report submitted for the above-referenced incident. This information is dated June 3, 2003 and July 11, 2003 and was received by the Illinois EPA on June 20, 2003 and July 11, 2003. Citations in this letter are from the Environmental Protection Act (Act) and 35 Illinois Administrative Code (35 Ill. Adm. Code).

The Corrective Action Completion Report and the Professional Engineer Certification submitted pursuant to 35 Ill. Adm. Code 732.300(b) and 732.409(b) indicate the comediation objectives set forth in 35 Ill. Adm. Code 732.408 have been met.

Based upon the certification by PE, a Licensed Professional Engineer, and pursuant to Section 57.10 of the Act (415 ILCS 5/57.10), your request for a no further remediation determination is granted under the conditions and terms specified in this letter.

Issuance of this No Further Remediation Letter (Letter), based on the certification of the Licensed Professional M. Ataur Rahman, signifies that: (1) all statutory and regulatory corrective action requirements applicable to the occurrence have been complied with; (2) all corrective action concerning the remediation of the occurrence has been completed; and (3) no further corrective action concerning the occurrence is necessary for the protection of human health, safety, and the environment. Pursuant to Section 57.10(d) of the Act, this Letter shall apply in favor of the following parties:

1. Triplex Marine, the owner or operator of the underground storage tank system(s).

ROCKIORD - 4302 North Main Street, Rockford, IL 61103 (815) 987-7760 • Drs Plaints • 9511 W. Harrison St., Des Plaines, IL 60016 - (847) 294-4000 ETGIN - 595 South State, Elgin, IL 60123 (847) 608-3131 • PFORIA - 5415 N. University St., Peoria, IL 61614 · (309) 693-5463

BUREAU OF LAND - PFORIA - 7620 N. University St., Peoria, IL 61614 (309) 693-5462 • CHAMPAIGN - 2125 South First Street, Champaign, IL 61820 - (217) 278-5800 SPRINGHED 4500 S. Sixth Street Rd., Springfield, IL 62706 · (217) 786-6892 • COLLINSVILLE - 2009 Mall Street, Collinsville, IL 62234 (618) 346-5120 MARION - 2309 W. Main St., Suite 116, Marion, IL 62959 (618) 993-7200

0323231062 Page: 4 of 8

# **UNOFFICIAL COPY**

#### Page 2

- Any parent corporation or subsidiary of such owner or operator. 2.
- Any co-owner or co-operator, either by joint tenancy, right-of-survivorship, or any other 3. party sharing a legal relationship with the owner or operator to whom the Letter is issued.
- Any holder of a beneficial interest of a land trust or inter vivos trust whether revocable or 4. irrevecable.
- Any increagee or trustee of a deed of trust of such owner or operator. 5.
- Any success of *p*-interest of such owner or operator. 6.
- Any transferee of such owner or operator whether the transfer was by sale, bankruptcy 7. proceeding, partition, dissolution of marriage, settlement or adjudication of any civil action, charitable gift, or bequest.
- Any heir or devisee of such owner or operator. 8.

This Letter and all attachments, including but not limited to the Leaking Underground Storage Tank Environmental Notice, must be filed within +5 days of receipt as a single instrument with the Office of the Recorder or Registrar of Titles in the county in which the above-referenced site is located. This Letter shall not be effective until officially recorded by the Office of the Recorder or Registrar of Titles of the applicable county in accordance with Illinois law so it forms a permanent part of the chain of title for the above-refer inced property. Within 30 days of this Letter being recorded, an accurate and official copy of this Letter, as recorded, shall be obtained and submitted to the Illinois EPA. For recording purposes, it is recommended that the Leaking Underground Storage Tank Environmental Notice of this Lette: be the first page of the instrument filed. Office

### **CONDITIONS AND TERMS OF APPROVAL**

### LEVEL OF REMEDIATION AND LAND USE LIMITATIONS

- The remediation objectives for the above-referenced site, more particularly described in 1. the Leaking Underground Storage Tank Environmental Notice of this Letter, were established in accordance with the requirements of the Tiered Approach to Corrective Action Objectives (35 Ill. Adm. Code 742) rules.
- As a result of the release from the underground storage tank system(s) associated with the 2. above-referenced incident, the above-referenced site, more particularly described in the attached Leaking Underground Storage Tank Environmental Notice of this Letter, shall

0323231062 Page: 5 of 8

# **UNOFFICIAL CO**

### Page 3

not be used in a manner inconsistent with the following land use limitation: There are no land use limitations.

- The land use limitation specified in this Letter may be revised if: 3.
  - Further investigation or remedial action has been conducted that documents the attainment of objectives appropriate for the new land use; and
  - A new No Further Remediation Letter is obtained and recorded in accordance with Title XVII of the Act and regulations adopted thereunder.

### PREVENTIVE, ENGINEERING, AND INSTITUTIONAL CONTROLS

4. Preventive: None.

Engineering: None.

Institutional:

This Letter shall te ecorded as a permanent part of the chain of title for the above-referenced site, more particularly described in the attached Leaking Underground S orage Tank Environmental Notice of this Letter.

Failure to establish, operate, and maintain controls in full compliance with the Act, 5. applicable regulations, and the approved Corrective Action Plan, if applicable, may result in voidance of this Letter

#### OTHER TERMS

- Any contaminated soil or groundwater removed or excavated from, or disturbed at, the 6. above-referenced site, more particularly described in the Leaking Underground Storage Tank Environmental Notice of this Letter, must be handled in accordance wi'n all applicable laws and regulations under 35 Ill. Adm. Code Subtitle G.
- Further information regarding the above-referenced site can be obtained through a written 7. request under the Freedom of Information Act (5 ILCS 140) to:

Illinois Environmental Protection Agency Attention: Freedom of Information Act Officer Bureau of Land - #24 1021 North Grand Avenue East Post Office Box 19276 Springfield, IL 62794-9276

0323231062 Page: 6 of 8

# **UNOFFICIAL CC**

#### Page 4

- Pursuant to Section 57.10(e) of the Act (415 ILCS 5/57.10(e)) and 35 III. Adm. Code 8. 732.704, should the Illinois EPA seek to void this Letter, the Illinois EPA shall provide notice to the owner or operator of the leaking underground storage tank system(s) associated with the above-referenced incident and the current title holder of the real estate on which the tanks were located, at their last known addresses. The notice shall specify the cause for the voidance, explain the provisions for appeal, and describe the facts in support of the voidance. Specific acts or omissions that may result in the voidance of this Letter include, but shall not be limited to:
  - Ary violation of institutional controls or industrial/commercial land use a. restrictions;
  - The failure to operate and maintain preventive or engineering controls or to b. comply with any applicable groundwater monitoring plan;
  - The disturbance or renoval of contamination that has been left in-place in c. accordance with the Corrective Action Plan or Completion Report;
  - d. The failure to comply with the recording requirements for the Letter;
  - Obtaining the Letter by fraud or misrepresentation; or e.
  - Subsequent discovery of contaminants, not identified as part of the investigative f. or remedial activities upon which the issuance of the Letter was based, that pose a threat to human health or the environment. 174'S OFFICE

Submit an accurate and official copy of this Letter, as recorded, to:

Illinois Environmental Protection Agency Bureau of Land - #24 Leaking Underground Storage Tank Section 1021 North Grand Avenue East Post Office Box 19276 Springfield, IL 62794-9276

0323231062 Page: 7 of 8

# **UNOFFICIAL COPY**

Page 5

If you have any questions or need further assistance, please contact the Illinois EPA project manager, Wayne Zuehlke, at 217/557-6937.

Sincerely,

Clifford L. Wheeler

Unit Manager

Leaking Underground Storage Tank Section

Division of Remedication Management

Clifford Z Wheele,

Bureau of Land

CLW: WZ\992358NFR.doc

torage Column Colon Colo Attachments: Leaking Underground Storage Tank Environmental Notice

cc:

ARC, Inc Division File

0323231062 Page: 8 of 8

# **UNOFFICIAL COPY**



Property of Coof County Clerk's Office