

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**



0323233009

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/20/2003 07:15 AM Pg: 1 of 3

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WILMETTE is/are the owner of a mortgage/trust deed recorded the 25TH day of FEBRUARY 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020212744 made by GARY LANDE AND CAROL GOLD LANDE, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED FIFTY EIGHT THOUSAND and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-33-111-064-0000
Property Address: 442 HIGHCREST DRIVE, WILMETTE, IL. 60091

PARTY OF THE SECOND PART: CHICAGO FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED SEVENTY FIVE THOUSAND, EIGHT HUNDRED and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JUNE 20, 2003

Robert D. Anderson
Robert D. Anderson, Asst. Vice President

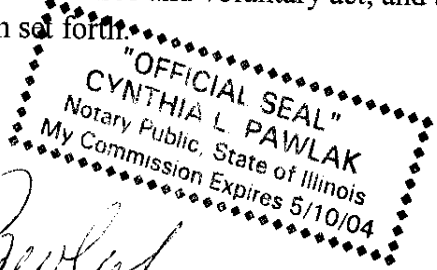
BOX 333-CP

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 20TH day of JUNE, 2003.

Cynthia L. Pawlak
Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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STREET ADDRESS: 442 HIGHCREST DR
CITY: WILMETTE **COUNTY:** COOK
TAX NUMBER: 05-33-111-064-0000

LEGAL DESCRIPTION:

LOT 21 IN HIGHCREST BEING A SUBDIVISION OF NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGER'S SUBDIVISION) OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office