SHE SHIPS UNOFFICIAL CO

RELEASE OF MORTGAGE

OR TRUST DEED

(By Corporation)

PREPARED AND

**RECORDATION REQUESTED BY:** 

Fifth Third Bank

c/o Commercial Loan Services DMW

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

**HECTOR & KIMBERLY GARCIA** 

2507 61<sup>ST</sup> AVE

CICERO, IL 60804-3042

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/20/2003 10:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A M.C.I. GAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) HECTOR E. GARCIA AND KIMBERLY GARCIA, HUSBAND AND WIFE, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of the 22ND day of MAY 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 00526224 & 00526225 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

## See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELFASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 16-29-130-004

Address(es) of premises: 2507 S. 61ST AVENUE, CICERO, IL 60804

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **24TH** day of **APRIL. 2003**.

ATTEST:

Gary Quinn

Asst. Vice President

James Barker

Asst. Vice President

in the second

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0323233195 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS. COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Gary Quinn personally known to me to be the Asst. Vice President of said Bank whose name is PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and James Barker known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH

day of APRIL, 2003.

OFFICIAL SEAL
DIANE WATSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTGAGE

Legal Description

LOT 4 IN BLOCK 31 IN T.P. PHILLIP'S BOULEVARD SUBDIVISION OF BLOCK 31 AND THE EAST 33 FEET OF BLOCK 30 OF SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.