## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2003 11:24 AM Pg: 1 of 2

Return To:

Union Federal Bank of Indianapolis Attn: Post Prod/Loan Delivery Dept 441 7500 West Jefferson Boulevard

Fort Mayne, IN 46804

By: Betsy Rabinger

Je fferson Boulevard

(800) 467-7016

Inv# 1517571755

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, into Chase Manhattan Mortgage Corporation

a corporation organized and existing under the laws of the State of New Jersey whose address is 343 Thornall Street, Edison, N (8837

(herein"Assignee"),

a certain Mortgage dated February 25th, 2003 Michael Benson, an unmarried man

, made and executed by

to and in favor of Union Federal Bank of Indianapolis

property situated in Cook

upon the following described

Unit 8-110 together with the undivided percentage interest in the common elements appurtenant to said Unit in Mill Creek Condominium, in part of the West 1/2 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "1" recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as document number 248722547, and as amended by document number 24875273.

Parcel ID#: 03-08-101-017-1154

Property Address: 1105 Miller LN Apt 110, Buffalo Grove, IL 60089

such Mortgage having been given to secure payment of Fifty Two Thousand Eight Hundred Dollars and

(Include the Original Principal Amount)

52,800.00

which Mortgage is of record in Book, Volume, or Liber No.

03/2840058 of the Land

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291

initials:

0323234074 Page: 2 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 6th, 2003

Union Federal Bank of Indianapolis (Assignor) atricia Hessler (Signature) Betsy Babinger, Assistant Vice President Attest Lou Nadeau Seal:

> Commonwealth/State of County of Allen

On this the 6th day of Macc Carol Perkins

Betsy Babinger

ИР-995(IL) (0109)

, before me, , the undersigned officer, personally appeared

Assistant Vice President , who acknowledged himself to be the of Unior Federal Bank of Indianapolis a corporation, and that he, as such Assistant Vice President authorized so to do, executed the foregoing instrument for the pu proses therein contained, by signing the name

, 2003

of the corporation by himself as Assistant Vice President

2-1162B (9

In witness whereof I hereunto set my hand and official seal.

Notary Public, Carol Perkins A resident of Allen County My commission expires: 17/2

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