**UNOFFICIAL COPY** 

| Prepared By:   |  |
|--|--|
| SEEMA DABAS/CHICAGO FINANCIAL  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| 520 WEST ERIE, SUITE 240   | 0323235129   |
| CHICAGO, ILLINOIS 60610  | Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Cook A012 AM PG: 1 of 3 |
|  | Cook Gounty Records: 912 AM Pa: 1 of 3   |
|  | ale. ob.2002   |
| and When Recorded Mail To  |  |
| <u> </u>   |  |
| CHICAGO FINANCIAL SERVICES, INC.   |  |
| 520 WEST ERIE, SUITE 240   |  |
| CHI CAGO   |  |
| ILLINOIS 60610   |  |
|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Company Aggie  | gnment of Real Estate Mortgage   |
|  | Similar of Real Estate 1.121-8-18  |
| FOR VALUE RECEIVED up, undersigned hereb   | y grants, assigns and transfers to   |
| WASHINGTON MUTUAL BANK, FA   | , 5  |
|  | ILLINOIS 60061   |
| all the rights title and interest of undersigned in                                      | and to that certain Real Estate Mortgage dated JUNE 23, 2003                           |
| executed by  |  |
| TIMOTHY M. STANTON AND   |  |
| TAMMY T. STANTON, HUSBAND AND WIFE   |  |
| '  |  |
| to CHICAGO FINANCIAL SERVICES, INC.  |  |
|  | STATE (IF ILLINOIS   |
| and whose principal place of business is 520 we  | 31 EVIC   20214 - 14   |
| CHICAGO, ILLINOIS 60610 ろみつべい  | as Document No   |
| and recorded in Book/Volume No.  | , page(s) , as Document No.  (County Records, State of ILLINOIS                        |
| COOK   | Reverse for Legal Description)   |
| described heremanner   | Reverse for Legal Descriptions   |
| Commonly known as  | TNOTS BOB43  |
| TOOSETHER with the note or notes therein desc  | IIDCU OI ICICITA to, that are a  |
| and all rights accrued or to accrue under said Re  | al Estate Mortgage.  |
| STATE OF ILLINOIS  | CHICAGO FINANCY - SERVICES, INC.   |
| COUNTY OF ( Ex)  | ' (5)  |
| COUNT OF CONTROL   |  |
| On JUNE 27, 2003   | before   |
| (Date of Execution)  |  |
| me, the undersigned a Notary Public in and   | d for said   |
| County and State, personally appeared  | By: TORI GREEN   |
| TORI GREEN   | Its: CLOSING MANAGER   |
| known to me to be the <b>CLOSING MANAGER</b>   |  |
| and  | D  |
| known to me to be  | By: the within Its:  |
| of the corporation herein which executed   | ment is the OFFICIAL SEAL  |
| instrument, that the seal affixed to said instrument, that said corporation; that said   | ENMER R ZARICK 5   |
| corporate seal of said corporation: that said was signed and sealed on behalf of said or | corporation Witness: NOTARY PUBLIC - STATE OF ILLINOS MY COMMISSION EXPIRES: 01-26-07  |
| pursuant to its by-laws or a resolution of it  | s Board of   |
| Directors and that he/she acknowledges said in   | strument to  |
| be the free act and deed of said corporation.  |  |
|  | <u> </u>   |
| Notary Public  | County, County   |
| My Commission Expires // OCT /   | (THIS AREA FOR OFFICIAL NOTARIAL SEAT  |
| itiy Commingorom Empires 1   | DPS 17   |

3

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612535732

## RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED.



25-07-313-022-0000

Rev. 05/05/97 DPS 049

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STREET ADDRESS: 10056 SOUTH FOYDE FAVE COUNTY: COKAL COPY

CITY: CHICAGO

TAX NUMBER: 25-07-313-022-0000

THE SOUTH 75 FEET OF THE EAST 1/2 OF THE FOLLOWING DESCRIBED LAND; THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING BETWEEN WEST LINE OF SOUTH HOYNE AVENUE AND THE EAST LINE OF THE SOUTH HAMILTON AVENUE & NORTH OF THE NORTH LINE OF THE WEST 101ST & SOUTH OF THE SOUTH LINE OF WEST 100TH STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office