

UNOFFICIAL COPY

Recording Requested by / Return To:
PATRICK R GANNON
2510 W Hutchinson St, CHICAGO, IL 60618



0323340041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/21/2003 09:19 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: 1ST MORTGAGE OF ILLINOIS INC

Original Mortgagor: PATRICK R GANNON

Recorded in Cook County, Illinois, on 01/14/02 as Instrument # 0020054489

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/05/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868

LN# 9585933 P.I.F.: 04/22/03

FINAL RECON.IL 90350 118.00 1 05/05/03 03:32:53 12-031 IL Cook 6473:73 223

rev. 90350 / 9585933

5/13
P
H
E
L
L
E

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9585933 (12-031 IL Cook)

Tax ID: 13-13-405-038

Date of mortgage: 12/10/01 Amount of mortgage: \$328000.00 Address: 2510 W Hutchinson St Chicago, IL 60618
LOT 47 IN FLICK'S SUBDIVISION ON THAT PART OF LOTS 4, 5, 8, AND 9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO
SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716, IN BOOK 8533 PAGE 10 IN
SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office