

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0615808513



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 10:50 AM Pg: 1 of 2

DRAFTED BY:  
Tedra White  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Daniel O Joyce  
Patricia M Joyce  
2727 W 111th Ste  
Chicago, IL 60655

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANIEL O. JOYCE & PATRICIA M. JOYCE, H/W AS JOINT TENANTS as Mortgagor, and recorded on 7/20/01 as document number 0010650303 in the Recorder's Office of COOK County, held by BRIDGEVIEW BANK / OSWEGO, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 2727 W 111th Ste, Chicago IL 60655

PIN Number 24242010401008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 21, 2003  
ABN-AMRO Mortgage Group, Inc.

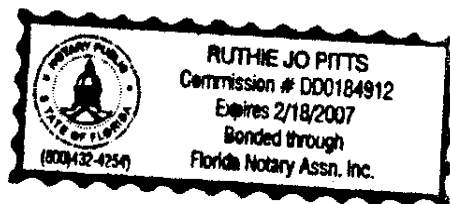
By Paula Clairday  
PAULA CLAIRDAY  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 21, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts  
Notary Public

LR663 010 P22



57  
P2  
5-  
M7  
JHC

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000470977 OC  
**STREET ADDRESS:** 2727 WEST. 111TH STREET UNIT 2SE  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 24-24-201-040-1008

**LEGAL DESCRIPTION:**

UNIT NO. 8 IN GREENWOOD TOWER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") : LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOTS 23 AND 24 IN BLOCK 3 IN THE SUBDIVISION MADE BY HOWARD OVIATT OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED OCTOBER 12, 1972 AS DOCUMENT NO. LR2653895 AND RECORDED AS DOCUMENT NO. 22082285, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Approved by Cook County Clerk's Office