

UNOFFICIAL COPY



0323342081

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/21/2003 07:44 AM Pg: 1 of 2

Prepared By:

SUSAN BARTNICKI
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

230506442/8121909

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26485136

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2003
executed by

WILLIAM A KORN, AND JEANNE M KORN, HUSBAND AND WIFE

g/AR

to STATE FINANCIAL BANK, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.

0323342080

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

700 COCHISE STREET, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On APRIL 16, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI

known to me to be the SENIOR VICE PRESIDENT

and MARY BRONSWICK

known to me to be ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Susan A. Bartnicki
Mettig County,

My Commission Expires 2-2-03

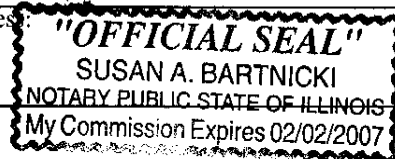
By: KAREN GERLI

Its: SENIOR VICE PRESIDENT

By: MARY BRONSWICK

Its: ASSISTANT VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 339-07

UNOFFICIAL COPY

26485136

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 38 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

07-15-412-015-0000