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Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 07:17 AM Pg: 1 of 5

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

08/21/2003 07:17 AM Pg: 1 of 5

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE, SECURITY AGREEMENT FINANCING STATEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ADAM P. WINICK AS TRUSTEE FOR THE ADAM P. WINICK TRUST DATED SEPTEMBER 23, 1999 of 2315 N. SOUTHPORT, CHICAGO, IL 60674**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **SECOND MORTGAGE, SECURITY AGREEMENT FINANCING STATEMENT**, bearing date the **17<sup>TH</sup>** day of **DECEMBER 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No **20129414**, on the **31<sup>ST</sup>** day of **JANUARY 2002** to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

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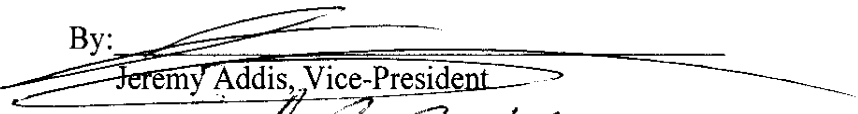
**SEE EXHIBITS A B AND C ATTACHED AND MADE A PART HEREOF:**

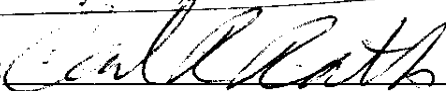
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-07-405-003 AND 14-07-405-004**  
Address(es) of premises: **5055-61 NORTH DAMEN, CHICAGO, ILLINOIS 60625**  
**5045-51 NORTH DAMEN, CHICAGO, ILLINOIS 60625**

Witnessed and sealed this **14<sup>TH</sup>** day of **JULY**, **2003**.

**FIRST BANK & TRUST COMPANY OF ILLINOIS**

By:   
Jeremy Addis, Vice-President

By:   
Carl R. Rath, Vice-President

**BOX 333-CP**

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## RELEASE BY CORPORATION

This instrument was prepared by  
and upon recording mail to:

Carl R. Rath, Vice-President  
First Bank & Trust Company of Illinois  
300 E. Northwest Highway  
Palatine, IL 60067

State of Illinois )

) §§

County of Cook )

I, Joan Kulling, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Jeremy Addis personally known to me to be the Vice-President of  
First Bank & Trust Company of Illinois and Carl R. Rath personally known to me to be the Vice-  
President of First Bank & Trust Company of Illinois and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Vice-President and Vice-President, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation, as their free  
and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and seal this 14<sup>TH</sup> day of JULY, 2003

Joan Kulling  
Notary Public

Commission expires: 12/30/06



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## EXHIBIT A

### MORTGAGED PREMISES

#### PARCEL 1:

THE SOUTH 23 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 AND THE NORTH 8 ½ FEET OF LOT 8 IN HAGELIN AND NELSON'S SUBDIVISION OF LOTS 2, 3, 6, 7, 10, 11, 14 AND 15 IN BLOCK 4 OF NORTH CLYBOURN'S ADDITION TO RAVENSWOOD IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5055-61 NORTH DAMEN, CHICAGO, ILLINOIS 60625  
PERMANENT INDEX NUMBER: 14-07-405-003

#### PARCEL 2:

THE SOUTH 21 ½ FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 AND THE NORTH 10 FEET OF LOT 11 IN HAGELIN AND NELSON'S SUBDIVISION OF LOTS 2, 3, 6, 7, 10, 11, 14 AND 15 IN BLOCK 4 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5045-51 NORTH DAMEN, CHICAGO, ILLINOIS 60625  
PERMANENT INDEX NUMBER: 14-07-405-004

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## EXHIBIT B

### DESCRIPTION OF COLLATERAL

An express security interest is granted in the following:

1. All of Borrower's right, title and interest in personal property of any kind or nature whatsoever, whether tangible or intangible, which is used or will be used in the construction of, or is or will be placed in or upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the real property and the buildings and improvements constructed thereon located at 5045-51 and 5055-61 North Damen, Chicago, Illinois.

All of the above property are ("the Mortgaged Premises") legally described in Exhibit A of the instrument to which this Exhibit is attached.

2. The security interest granted herein attaches, without limitation, to all goods, equipment, inventory, accounts, documents, instruments, promissory notes, chattel paper, letter-of-credit rights, supporting obligations, machinery, fixtures, general intangibles, payment intangibles, software, deposit accounts (as such terms are defined in the Uniform Commercial Code), furniture, carpeting and subcontracts for the construction, reconstruction or repair of improvements, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees, insurance premiums, deposits paid to any governmental authority, letters of credit, insurance policies and insurance proceeds, any awards that may be made by any condemning authority for any partial or total taking of the Mortgaged Premises by condemnation or eminent domain or any conveyance in lieu thereof, together with all present and future attachments, accretions, accessions, replacements, and additions thereto and products and proceeds thereof.

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## EXHIBIT C

### LIST OF PERMITTED TITLE EXCEPTIONS

1. General Real Estate Taxes for the year 2001 and subsequent years, not yet due and payable.
2. A 3 foot party walk located on the land and premises south and adjoining. (Affects Parcel 1)
3. Easement for all purposes to enter upon, walk upon, pass and repass upon, over and across the west 51 feet 3 inches of the north 1 ½ feet of the south 21 ½ feet of Lot 8 aforesaid established by Agreement made by Robert Alfred Levi and Charlotte E. Levi, his wife and Irene Fox with Leona M. Segool dated January 8, 1942 and recorded January 12, 1942 as Document No. 12824058. (Affects Parcel 2)
4. A party walk along the north lot line extending over the land approximately ½ foot. (Affects Parcel 2)
5. Two existing unrecorded laundry room leases to Metermatic Laundry and all rights thereunder of the Lessees and of any person or party claiming by, through, or under the Lessees. (Affects Parcels 1 and 2)
6. Existing unrecorded leases and tenancies and all rights thereunder of the lessees and tenants and of any person claiming by, through or under the lessees.

Property of Cook County Clerk's Office

20129414