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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/21/2003 12:00 AM Pg: 1 of 3

PREPARED BY: SMI RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: F3979328901 Other Loan Numbe 1633332902

Investor #: 991646347

915_2251

1128

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), a stir a herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANDRZE WAJDA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Boric wer(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of

Recording Ref: Instrument/Document No. 00106159/8

Property Address: 115 EAST DUNDEE RD, WHEELING, IL 50090

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, coes hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and air other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 03-11-200-130-100

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, togother with all and singular the liens, rights, equities, title and estate in said real estate therein described securing too payment

Effective the 16th day of December A.D. 2002 and executed this the 14th day of April A.D. 2003.

Attest:

HNON SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT

MIN Number: 100052599832890194

MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 14th day of April A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignee's Address P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Assignor's Address: 5151 CORPORATE DRIVE



MIN Number: 100052599832890194

MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

JOB #: 915-2251

LOAN #: FS998328901

UNIT C I N IN 1/3 EAST DUNDEE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT "A" IN WILLIE'S CONSOLIDATION OF LAND IN SECTION 1,2, 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WHEELING TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1970 AND KNOWN AS TRUST NO. 834, FILED IN THE OFFICE OF THE REGISTRAR OF ITHE SOF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 310 3420, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED 17.37 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).