UNOFFICIAL COPY

Loan Number: 2680487

ANDRYSEK JAROSLAVA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/17/06

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds This Instrument Prepared by: Date: 08/21/2003 01:38 PM Pg: 1 of 2 National City Mortgage Co. MAIL TO: National City Mortgage Co. Wholesale Department 0323346665 3232 Newmark I rive Miamisburg, OH 45342 FOR VALUE RECEIVED KFAL ESTATE MORTGAGE NETWORK _ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MC ATGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/7/03. If the criginal principal amount of \$ 332,400.00. The Mortgage is described and __. The Mortgage is described and identified by the following name(s) of the mortogor(s), Instrument number, and/or book and page number as recorded in County, _ ILLINOIS MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** JOSEPH DERVY RECORDED CONCURRENTLY HEREWITH IN TESTIMONY WHEREOF, said REAL ESTATE MORIGAGE NETWORK has hereunto set its ATTEST: Typed Name Typed Name_ Name: VEASY STATE OF ____TLLINOIS COUNTY OF WILL The foregoing instrument was acknowledged before me this 7TH LAURIE VEASY __ as SUPERVISOR , on behalf of 6/17/06 NOTARY PUBLIC Commission Expiration: OFFICIAL SEAL

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000386206 SC STREET ADDRESS: 4241 HENRY WAY

COUNTY: COOK COUNTY CITY: NORTHBROOK

TAX NUMBER: 04-06-309-023-0000

LEGAL DESCRIPTION:

LOT 28 IN SANDER'S PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH TON.
COUNT.
COUN 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.