UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/21/2003 02:10 PM Pg: 1 of 2

This instrument must be recorded in: COOK County, 1%.
Recording Requested By:
Midland Mortgage To (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047261839 LPS #: 1566326 Bin #: 06-10-03M-TK

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/1/94 made and executed by MARY A. BELL to secure payment of the principal sum of \$64622.00 Dollars and interest to AIM MORTGAGE, INC in the County of COOK and State of IL Recorded. 4/5/94 as Instrument #: 94303002 in Book: -- on Page: -- (Re-Recorded: Inst# -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 32 IN BLOCK 13 IN FREDERICK H PARTLETTS'S UNIVERSITY HIGHLANDS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, II COOK COUNTY, ILLINOIS.

Tax ID No.: 25092190090000001

Property Address: 9725 S YALE AVE, CHICAGO, IL 60628-1307.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 20, 2003</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

вv

elle Barney, Assistant Secretary

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STATE OF Crange COUNTY OF

ON June 20, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County m. Expires Jan. 6, 2006

Notary Public

Commission Expires: 1/6/06

ust. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:100010980007029068)

6/30/03

7/5/03

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