

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 03:14 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP15CWAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0077969327 LPS #: 1786063 Bin #: 07-28-03CN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/15/2002 made and  
executed by PAWEL KLESZCZEWSKI AND AGATA KLESZCZEWSKI, HUSBAND AND WIFE to  
secure payment of the principal sum of \$185000.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
6/24/2002 as Instrument #: 0020700257 in Book: - on Page: - (Re-Recorded:  
Inst#: - BK: -, PG: ) is PAID AND SATISFIED, and does hereby consent that the  
same may be DISCHARGED OF RECORD. In all references in this instrument to  
any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-19-113-040

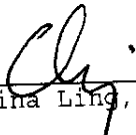
Property Address: 3810 N SAYRE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 18, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

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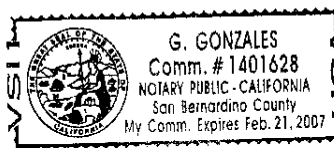
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON July 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_

G. Gonzales  
 Notary Public

Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:)



7/30/2003  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0077969327 LPS#: 1786063 Bin #: 07-28-03CN



**LOT 20 IN BLOCK 2 IN UTITZ AND HEIMANN 'S IRVING PART ROAD ADDITION ,  
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19  
(EXCEPT THE EAST 40 ACRES AND THAT PART OF THE WEST 1647.1 FEET LYING  
SOURT OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 18). TOWNSHIP 40 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office