## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/21/2003 03:15 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 'L'
Recording Request a By:
Washington Mutual (rF.AMU150)
When Recorded Mail for
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 8020826833 LPS #: 1809847 Bin #: 072403 672

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 8/23/2001 mide and executed by MIGUEL NUNEZ AND
MARGARITA NUNEZ to secure payment or the principal sum of \$183000.00 Dollars
and interest to COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION in the
County of COOK and State of IL Recorded: 5/10/2001 as Instrument #:
0010837042 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 13-14-425-033-0000

Property Address: 4018N ST LOUIS, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILT THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 28, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. as Mortgagee

BY

Michelle Barney, Assistant Vice President

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## **UNOFFICIAL COPY**

STATE OF ON July 28, 2003 before me P Monaco, a Notary Public in and for the County COUNTY OF Orange of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sell.

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Clarks Office

(MIN #:)

Commission # 1405483 łotary Public — California 🕏 Orange County My Comm. Expires Mar 15, 2007

7/4/2003

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Loan#: 8020826833 LPS#: 1809847 Bin #: 072403\_672

LOT 16 IN BLOCK 116 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK BEING A SUBDIVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE SMIRD PK THE TAYED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.