

UNOFFICIAL COPY



0323347308

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/21/2003 03:16 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015619177 LPS #: 1677462 Bin #: 07-02-03MC



KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 11/14/2000 made and executed by
PERDRO MEDINA AND MARIA R ARGUELLES, HUSBAND AND WIFE to secure payment of
the principal sum of \$123978.00 Dollars and interest to FLEET NATIONAL BANK
in the County of COOK and State of IL Recorded: 11/28/2000 as Instrument #:
00930929 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE


Tax ID No.: 19-13-122-011

Property Address: 5731S FRANCISCO AVE, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 02, 2003.

FLEET NATIONAL BANK as Mortgagee

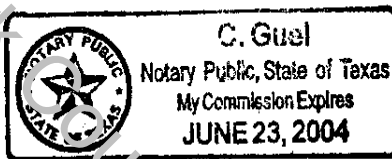
BY 
J.B. Kerns, First Vice President

IL_021_1677462_8015619177_GRP4

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STATE OF TX
 COUNTY OF Bexar
 ON July 02, 2003, before me C. GUEL, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

C. Guel



Notary Public
 Commission Expires:
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) G15

6/13/2003
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EXHIBIT A

Loan#: 8015619177 LPS#: 1677462 Bin #: 07-02-03MC



LOT 30 IN BLOCK 2 IN MARQUETTE LAWN, BEING A RESUBDIVISION OF BLOCKS 1 AND 2 IN ELECTRIC SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 OF HAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office