

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/21/2003 03:16 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8019762718 LPS #: 1628341 Bin #: 06-26-03AP



KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 2/22/2001 made and executed by
CESAR A JIMENEZ, MARRIED TO OLGA IARA WAVING HOMESTEAD, AND EDSON J AMBRIZ,
A SINGLE MAN to secure payment of the principal sum of \$211576.00 Dollars and
interest to HOME MORTGAGE , INC, AN ARIZONA CORPORATION in the County of COOK
and State of IL Recorded: 2/27/2001 as Instrument #: 0010157699 in Book: 9460
on Page: 0039 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-20-427-023-0000

Property Address: 5834W MELROSE ST, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 27, 2003.

FLEET NATIONAL BANK as Mortgagee

BY 
J.B. Kerns, First Vice President

IL_021_1628341_8019762718_GRP4

A

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STATE OF TX
 COUNTY OF Bexar
 ON June 27, 2003, before me **PATRICIA BELTRAN**, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

Patricia Beltran

Notary Public
 Commission Expires:
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:100023810001013815) G15

6/29/2003
 B

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EXHIBIT A

Loan#: 8019762718 LPS#: 1628341 Bin #: 06-26-03AP



LOT 4 IN THE SUBDIVISION OF LOT 6 IN OWNER'S PARTITION OF LOTS 6 TO 10 OF VOSS PARTITION OF 80 ACRES WEST OF THE ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office