

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/21/2003 01:31 PM Pg: 1 of 2

Document Prepared by: ILMRSD-0/21/02
Charyce Tichenor
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 4800024065
Investor Loan #: 4000855014
Pool #:
PIN/Tax ID #: 03321010421028
Property Address:
110 S DUNTON AVE #41
ARLINGTON HEIGHTS, IL 60005-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHARON K L LEONARDSON, A SINGLE PERSON**
Original Mortgagee: **ASSOCIATED GREAT NORTHERN MORTGAGE CO**
Loan Amount: **\$ 90,250.00** Date of Mortgage: **07/07/1998**
Date Recorded: **07/13/1998** Liber/Cabinet:
Document #: **98601995** Page/Drawer:
Legal Description: **SEE LEGAL DESCRIPTION ATTACHED ON PAGE 2**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/30/03**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS

Teresa Ling
Assistant Secretary



Liz Funk
Assistant Secretary

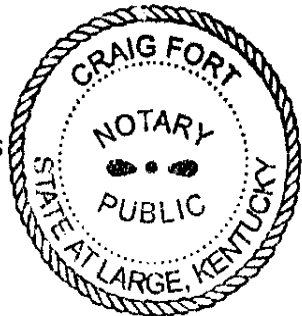
State of **KY** County of **DAVISS**

On this date of **7/30/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Craig Fort**
My Commission Expires: **05/05/2007**

MIN #: 100021248000240653 VRU Tel. #: 888/679-MERS

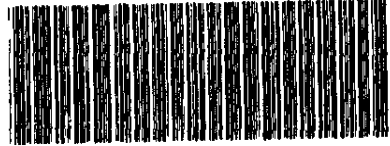


UNOFFICIAL COPY 98601995

Prepared by & mail to:
Karleen Olson
Associated Mortgage, Inc.
P.O. Box 8009
Stevens Point, WI 54481

88 0181 60 001 Page 1 of 7
1998-07-13 14:28:02
Cook County Recorder 33.00

000 321 2696



515 480024065-Original Mortgage/D

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MORTGAGE

Loan #: 3212696

App #: 4330

THIS MORTGAGE ("Security Instrument") is given on JULY 7, 1998 .

The mortgagor is Sharon K. A. Leonardson, A single person, ("Borrower"). This Security Instrument is given to Associated Great Northern Mortgage Co., which is organized and existing under the laws of the State of Illinois and whose address is 2850 West Golf Road, Suite 403, Rolling Meadows, IL 60008 ("Lender").

Borrower owes Lender the principal sum of: Ninety Thousand Two Hundred Fifty and no/100--Dollars (U.S. \$90,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 01-Aug-2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property in Cook County, Illinois:

UNIT 4-1 AND P39 As DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS " PARCEL"): PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH HALF OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH , RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT 21663600 AND FILED AS DOCUMENT 2586499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 03-32-101-042-1028

which has the address of 110 S. Dunton #41, Arlington Heights, IL 60005 ("Property Address");

BOX 333-CTI

CTI 7743749 Z 9743749