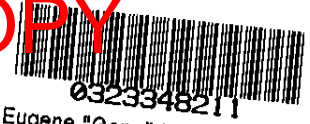


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/21/2003 01:32 PM Pg: 1 of 1

Document Prepared by: ILMRSD-1 02/02  
Charyce Tichenor  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 4800025430  
Investor Loan #: 4001244767  
Pool #:  
PIN/Tax ID #: 17174190030000  
Property Address:  
907 S ABERDEEN ST  
CHICAGO, IL 60607--421

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,** , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTHONY MARTINEZ AND BEATRICE MARTINEZ, HUSBAND AND WIFE,**  
Original Mortgagee: **ASSOCIATED GREAT NORTHERN MORTGAGE CO.**  
Loan Amount: \$ 136,000.00 Date of Mortgage: 04/19/1999  
Date Recorded: 04/28/1999 Liber/Cabinet: Page/Drawer:  
Document #: 99407818

Legal Description: **LOT 17 IN MACALESTER'S SUBDIVISION OF BLOCK 17 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/30/03.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

\_\_\_\_\_  
Teresa Ling  
Assistant Secretary



\_\_\_\_\_  
Liz Funk  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 7/30/03, before me, the undersigned, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,** , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Craig Fort**  
My Commission Expires: 05/05/2007

