

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

REPUBLIC TITLE COMPANY  
1941 ROHLWING RD.  
ROLLING MEADOWS, IL 60008



0323349063  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 07:14 AM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 3456236

PIN No. 10-35-321-039



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN PROESEL'S LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 20, 21 AND 22 IN JOHN PROESEL ESTATE PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-35-321-039.

Property Address: 6551 N LAWNDALE AVENUE, LINCOLNWOOD, IL 60645

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 98129207, Parcel ID No. 10-35-321-039

of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

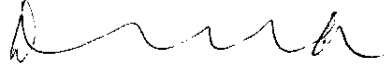
Borrower: CHUNG SUN SUH MARRIED TO KIMBERLY SUH

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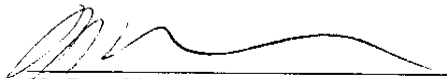
Loan No. 3456236

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 31, 2003

COLUMBIA NATIONAL, INC.



DIANA ANDERSON  
VICE PRESIDENT

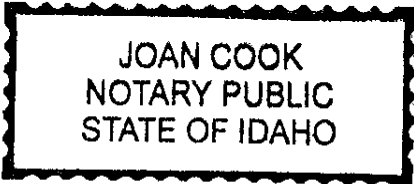


M.L. MARCUM  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MARCH 31, 2003, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of COLUMBIA NATIONAL, INC.  
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC