PRELEASE DEED (ILLINOIS) OFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE 1/2
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/21/2003 07:04 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter menioped, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MAKGARET M. CROMPTON, UNMARRIED 550 B W. NOR THWEST HWY., PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31ST day of OCTOBER, 2000 and recorded in the Record's Office of COOK County, in the State of Hinois, as documented No. 00983177, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 550B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLESTONE COURT CONDOMINIUMS, AS DELINEATED AND DEFINEDD IN THE DECLARATION RECORDED AS DOCUMENT NO. 23515256, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper aining. Permanent Real Estate Index Number(s): 02-10-301-019-1029
Witness hands and seals, December 6, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 6, 2002 by Debbie Smith, Assistant Vice President of Harris Trust and Savings Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

MARGARET M. CROMPTON 550 B W. NORTHWEST HWY. PALATINE, IL. 60067 Notary Public
"OFFICIAL SEAL

L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

Towners

This instrument was prepared by: Yong Min, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008