

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 07:07 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

PTC10679

FAMILY FEDERAL SAVINGS OF ILLINOIS

Loan No. 01-815785-2

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto P. K. GROUP, INC.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of NOVEMBER 1999, A.D. 20 \_\_, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

---- of records, on page -----, as document No. 09134708, and a certain Assignment

of Rents dated the ---- day of -----, 20 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ---- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT 61 IN E.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTH 26 AODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TONWSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CLARK STREET, IN COOK COUNTY, ILLINOIS

P.I.N. 14-05-100-025-0000

PROPERTY ADDRESS: 1544 W. HIGHLAND AVENUE CHICAGO ILLINOIS 60660

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this

21st day of FEBRUARY A.D., 20 03

ATTEST: **FAMILY FEDERAL SAVINGS OF ILLINOIS**

..... *Esther Leahy* ..... Secretary By ..... *Gregory F. Subotka* ..... President  
 ESTHER LEAHY GREGORY F. SUBOTKA

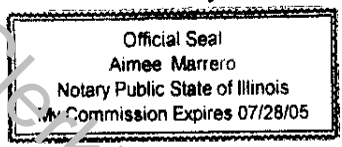
STATE OF ILLINOIS }  
 COUNTY OF COOK ss. } I, AIMEE MARRERO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SUBOTKA personally known to me to be the ----- President of **FAMILY FEDERAL SAVINGS OF ILLINOIS** a corporation, and ESTHER LEAHY personally known to me to be the ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of FEBRUARY, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY: ESTHER LEAHY

..... *Aimee Marrero* .....  
 Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**