

Individual or Corporation.
One side recording:

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

**THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America**

*Located at 777 Westchester Avenue, Suite 101,
White Plains NY 106043528



0323349130

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/21/2003 07:19 AM Pg: 1 of 3

R102574

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record.

Mortgage dated the 26th day of February 1999, made by **Geoffrey Y. Lo and Kelli J. Colvin**
To **Kraft Foods Federal Credit Union**
in the principal sum of \$ **139,400.00** and recorded on the 8th day of **March, 1999**,
in (Liber) (Record Liber) (Reel) document #**09221213** of Section _____ of Mortgages, page _____
of the County of **Cook, IL** in the office of the clerk

(Property Commonly Known as: **2064 Hollywood Court, Hanover Park, IL 60103**)

which mortgage _____ has not been ** _____ assigned of record.

Dated the _____ day of _____ 20 _____

In presence of:

Kraft Foods Federal Credit Union----- L. S.
Patricia Nozza----- L. S.

State of New York)

County of Westchester)ss.:

On the 21 day of May in the year 2003 before me, the undersigned, a notary public in and for said state, personally appeared
Patricia Nozza, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

Mirella Prestia
MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
No. 01PR5023009
Qualified in Westchester County
Commission Expires 1-29-06

3

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Satisfaction of Mortgage



Kraft Foods FCU

TO

Geoffrey Lo & Kelli Colvin



Dated, June 27, 2002



State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

..... clerk

Please record and return to:

CUC Mortgage Corporation
PO Box 12670
Albany, NY 12214-5757

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MORTON JAY RUBIN P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R102576

PROPERTY ADDRESS: 2064 HOLLYWOOD COURT
HANOVER PARK, IL 60103

LEGAL DESCRIPTION:

THAT PART OF LOT 7 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7 THAT IS 37.61 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH BOUNDARY OF SAID LOT THAT IS 42.77 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE ARC OF THE CURVE THAT IS THE SOUTH BOUNDARY OF SAID LOT 7, ALL IN TIFFANY PINTE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-25-308-058-0000

Property of Cook County Clerk's Office