## **UNOFFICIAL COPY**

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT

	RAKESH PATEL Plaintiff	)		
VS.		) ) ) E (SATISFACTI( AND	CASE NO. 99M33238 ON) OF JUDGEMENT O JM OF JUDGMENT LI	Cook County Recorder of Deeds Date: 08/21/2003 10:15 AM Pg: 1 of 2
paymer PATEL	RAKESH PATEL, the Junt, releases the judgement of the for \$5,000.00 and costs.	dgement Creditor, entered on Octobe	having received full sat er 20, 1999, against defer	isfaction and ndant RAMANLAL

RAKESH PATEL plaintiff also RELEASES it MEMORANDUM of Judgement filed in

Document # <u>00225511.</u>

August - 0 00.

Approved:

RAKESH PATEL

Plaintiff

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

RAKESH PATEL Plaintiff

SIGNED BEFORE ME ON

AUGUST LONE 2003

NOTARY PUBLIC

TOWAR CHOTTICIA
3772 W. DEVON AME
LINCOLNINGOD IT 60712

"OFFICIAL SEAL"
TUSHAR CHOTALIA
Notary Public, State of Illinois
My Commission Exp. 11/09/2004

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## **UNOFFICIAL COPY**

Property Address: 2348 S. Embers Lane, Arlington Heights, IL 60005

## **Legal Description:**

LOT 4 IN BLOCK 6 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80 (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 3-15-30

COOK COUNTY CLOTH'S OFFICE

Permanent Index No.: 08-15-305-018-0000