

# UNOFFICIAL COPY

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3726/0046 50 001 Page 1 of 2  
2002-12-10 09:40:30  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0623243388

*R108452*  
DRAFTED BY:

Kamal Barn  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Susan L Chiara  
Michelle H Chiara  
4654 N Spaulding #3  
Chicago, IL 60625

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/21/2003 10:18 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN L CHIARA, A SINGLE WOMAN AND MICHELLE H CHIARA, A MARRIED WOMAN

as Mortgagor, and recorded on 5/29/02 as document number 0020601954 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

*\*Re-Recorded to correct the permanent Index Number*  
Legal description enclosed herewith

Commonly known as 4654 N Spaulding #3, Chicago IL 60625

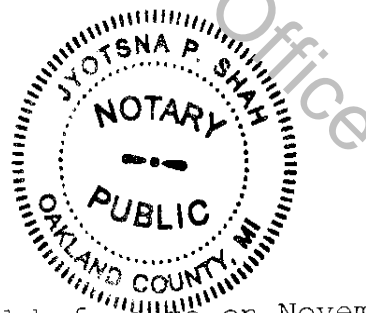
PIN Number 13142040491002 ~~(\*)~~ *1003*  
PIN Number 13142040491015

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 13, 2002  
ABN-AMRO Mortgage Group, Inc.

By *Ray Good*  
RAY GOOD  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )



The foregoing instrument was acknowledged before me on November 13, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Jyotsna P. Shah*  
Notary Public

PY663 030 P46

JYOTSNA P. SHAH  
Notary Public, Oakland County, Michigan  
My Commission Expires February 20, 2008

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Property of Cook County Clerk's Office

UNITS 4654-2 PU-2 AND IN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THAT PART OF LOTS 25 AND 26 IN BLOCK 16 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) BOUNDED AND DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 26, 152.62 FEET WEST OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF SPAULDING AVENUE THENCE NORTHWESTERLY ON A STRAIGHT LINE 60.34 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF LOT 25, 16 FEET EAST OF THE WEST LINE THENCE EAST ALONG THE NORTH LINE OF LOT 25, 158.9 FEET MORE OR LESS TO THE NORTHEAST CORNER OF LOT 25 THENCE SOUTH ALONG THE EAST LINE OF LOTS 25 AND 26, 60 FEET TO THE SOUTHEAST CORNER OF LOT 26 THENCE WEST ALONG THE SOUTH LINE OF LOT 26 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00378329; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

0623243388

Cook County Clerk's Office  
0021359934