## **UNOFFICIAL COPY**

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

**EUSTACE PINTO** 620 S WASHINGTON AVE PARK RIDGE, IL 60068-4158



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/21/2003 02:48 PM Pg: 1 of 2

\*0002365753\*

**Satisfaction** 

CITIMORTGAGE, INC. #:0002365/53 "PINTO" Lender ID:667/1661460729 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUSTACE PINTO AND JACQ JELINE R. PINTO, HUSBAND AND WIFE

Original Mortgagee: CITIBANK, FEDERAL SAVINCS BANK

Dated: 11/24/1993 Recorded: 12/07/1993 in Book Recirciber: N/A Page/Folio: N/A as Instrument No.: 93997918 ReRecorded 12/27/1993 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 93998094, in the county of Cook State of Illinois

Legal: THE SOUTH 25 FEET OF LOT 5 AND THE NORTH 25 FELT OF LOT 6 IN BLOCK 1 IN GILLICK'S RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHE ST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-405-016

Property Address: 620 SOUTH WASHINGTON, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing

CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE INC. FKA CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

On August 7th, 2003

By: A. JANE SHOWS e-President

\*JRA\*JRAC/TM\*08/06/2003 02:03:00 PM\* CITM01CITM0000000000000000213233\* ILCOOK\* 0002365753 ILSTATE\_MORT\_REL \*JRA\*JRAC/TM\*

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## **UNOFFICIAL COP'**

Satisfaction Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On August 7th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON

Notary Expires: 0 1/07/2007

y, VER.